**MIN-CEX mapping**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **DATE:** |  |  |  |  |  |  |
| **Assessment area** | Grades:  | Grades:  | Grades:  | Grades:  | Grades:  | Grades:  |
| **History Taking** |  |  |  |  |  |  |
| **Physical Examination Skills** |  |  |  |  |  |  |
| **Communication Skills** |  |  |  |  |  |  |
| **Clinical judgment** |  |  |  |  |  |  |
| **Professionalism** |  |  |  |  |  |  |
| **Organisation/Efficiency** |  |  |  |  |  |  |
| **Overall clinical care** |  |  |  |  |  |  |